

Statutory Documents
P.O. Box 12887
Austin, Texas 78711-2887



Antonio O. Garza, Jr.
Secretary of State

(512) 463-5654
FAX (512) 463-0873
TDD (800) 735-2989

Office of the Secretary of State

November 19, 1997

RECEIVED

NOV 20 1997

Texas Ethics Commission

Mr. Tom Harrison
Executive Director
Texas Ethics Commission
201 E. 14th Street, 10th Floor
Austin, Texas 78701

Dear Tom,

Please find enclosed correspondence received from Mr. Gene N. Fondren regarding the filing of a Governor For A Day Report. Since this duty has been transferred to the Texas Ethics Commission, I am forwarding this to your attention. (Acts of the 75th Legislature, ch. 507, effective Sept. 1, 1997)

By copy of this letter I am requesting that Mr. Fondren forward all future filings directly to the Texas Ethics Commission at the address noted above.

Sincerely,

A handwritten signature in cursive script, appearing to read "Linda Stout".

Linda Stout
Director
Statutory Documents

ST/lis

c: Mr. Gene N. Fondren
Attorney at Law
P.O. Box 1028
Austin, Texas 78767

AM 11/18/97

GENE N. FONDREN
ATTORNEY AT LAW
P. O. BOX 1028
AUSTIN, TEXAS 78767

RECEIVED

NOV 20 1997

Texas Ethics Commission

November 13, 1997

Ms. Linda Stout, Director
Statutory Documents Division
Office of Secretary of State
P. O. Box 12697
Austin, TX 78711

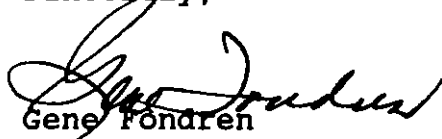
Dear Ms. Stout:

Attached is the Governor For A Day Supplemental Report
in connection with Senator Judith Zaffirini's Governor
For A Day activities.

We will appreciate your filing the original report and
stamping and returning to us the copy of the first
page, also attached, for our file. For your
convenience, we have enclosed a self-addressed, stamped
envelope.

If anything further is required at this time, please
let me know.

Sincerely,


Gene Fondren

lg
Encls.

cc: Senator Judith Zaffirini

JK.
CA 11/20/97

FOR OFFICE USE ONLY

File # _____

RECEIVED

NOV 20 1997

Texas Ethics Commission

PM 11/16/97 HD

**GOVERNOR FOR A DAY
CEREMONY REPORT**
(Chapter 303 of the Texas Government Code)

Check One:

 Final (Must be filed not later than the 60th day after the ceremony)
xxx Supplemental (If there is an outstanding debt when the final report is filed, a supplemental report must be filed not later than the 30th day after the debt is retired. The supplemental report must cover the period from the filing of the final report to the filing of the supplemental report.)

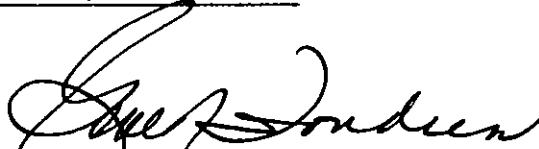
| | |
|---|------------------------------------|
| Name of Designated Chairman Gene N. Fondren | |
| Business Address P. O. Box 1028 Austin, TX 78767-1028 | Telephone Number 512/476-2686 |
| Date of Ceremony April 19, 1997 | Date of Report November 7, 1997 |

TOTAL OF CONTRIBUTIONS

Total of all contributions over \$50 \$2,329.01
Total of all contributions of \$50 or less 15.00
TOTAL OF ALL CONTRIBUTIONS \$2,344.01

TOTAL OF EXPENDITURES

Total of all expenditures over \$50 \$2,586.06
Total of all expenditures of \$50 or less 32.00
TOTAL OF ALL EXPENDITURES \$2,618.06



Signature of Designated Chairman

**GOVERNOR FOR A DAY CEREMONY
CONTRIBUTIONS**

Name of Designated Chairman: Gene N. Fondren

INSTRUCTIONS

For each contribution of more than \$50, enter the name and address of the contributor in column (1) and the value of the contribution in either column (2) (if the contribution was in the form of money or the equivalent) or in column (3) (if the contribution was an in-kind contribution.) You are not required to itemize contributions of \$50 or less.

| CONTRIBUTOR Name and address (1) | Money or equivalent (2) | Market value of in-kind contribution (3) |
|---|-------------------------------|--|
| SBC Communications ████████████████████ Austin, TX 78701 | 580.00 | |
| City of Laredo ████████████████████ Laredo, TX 78042-0210 | 600.00 | |
| Central Power and Light Co. ████████████████████ Corpus Christi, TX 78403 | 1,000.00 | |
| Texas Automobile Dealers Association ████████████████████ Austin, TX 78767-1028 | 149.01 | |
| TOTAL | \$2,329.01 | |

**GOVERNOR FOR A DAY CEREMONY
EXPENDITURES**

Name of Designated Chairman: Gene N. Fondren

INSTRUCTIONS

For each expenditure of more than \$50, enter the name and address of each entity to whom the expenditure was made in column (1), the purpose of the expenditure in column (2), and the amount of the expenditure in column (3). You are not required to itemize expenditures of \$50 or less.

| PAYEE or CREDITOR Name and address (1) | Purpose (2) | Amount (3) |
|---|--|-------------------|
| Cook Advertising Specialties, Inc. 5908 Aurora Drive Austin, TX 78757 | Souvenirs | \$2,277.99 |
| Senator Judith Zaffirini Officeholder A/C | Reimbursement Miscellaneous Supplies | 308.07 |
| TOTAL | | \$2,586.06 |